

Chart of Masonic Beliefs

<http://home.computer.net/~cya/cy00042.html>

NOTE: All page and paragraph numbers are from the Masonic Doctrinal book, 'Morals and Dogma' by [Albert Pike](#) who is considered to be the 'Father' of American Freemasonry.

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MASONRY IS DECEPTIVE IN ITS VALUES, BELIEFS, AND SYMBOLS

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Letter To The Editor On Freemasonry

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Freemasonry is one of the most misunderstood organizations. It appears on the surface to most Masons and non-Masons alike to be a friendly, fraternal organization which meets to fellowship. Their organization, including the Shriners, are responsible for public good through the Shriners' Childrens' Burn Centers and the morality of most Masons. Masonry in America consists of 33 levels known as 'degrees'. At the 32nd degree one can choose to become a Shriner. The 33rd degree is largely honorary.

In 1984, the IRS audited the Shrine and found it to be the largest charitable organization in America (twice the size of the 2nd largest, the American Red Cross). Out of the 15 largest, at least 75% of all contributions went directly toward actual charity work -all except Freemasonry, with only 28%. In other words, no charitable organization has more money and uses less of it on charity than the Shrine.

All referenced page numbers used are from the leading Masonic doctrinal text, "Morals and Dogma" written by Albert Pike which outlines the purposes and beliefs of Freemasonry. He was the Grand Commander of American Freemasonry and by his own writings was heavily involved in the occult and an active Satanist. Unfortunately, most Masons are not allowed access to his book until they attain the very highest levels in Masonry. Even then, most don't take the time to read it because it is over 850 pages in length and the most damaging material is not found before page 300.

Although unknown to the vast majority of Masons, the degrees are a connected system of religious instruction (p. 328), eventually leading one to Deism and the belief that Lucifer is God (p. 321) and that he bears the "light" that Masons are supposedly searching for or have acquired. On page 321, we find "Lucifer, the Light-bearer! Strange and mysterious name to give to the Spirit of Darkness! Lucifer, the Son of the Morning! Is it he who bears the Light, and with its splendors intolerable blinds feeble, sensual, or selfish Souls? Doubt it not!" During the initiation into Masonry, the initiate is told that he is now entering "from darkness to light". Masonry as an organization is also deceptive in its values, beliefs and symbols and misleads both its members and society. "The Blue Degrees are but the outer court or portico of the Temple. Part of the symbols are displayed there to the Initiate, but he is intentionally misled by false interpretations. It is not intended that he shall understand them; but it is inten

ded that he shall imagine he understands them...It is well enough for the mass of those called Masons, to imagine that all is contained in the Blue Degrees; and whoso attempts to undeceive them will labor in vain.” (p. 819) The blood oaths made by Masonic initiates in the Blue Degrees (the first 3) are identical to those of modern Witchcraft. “We have concealed meanings which we communicate only to the most reliable adepts, because they are contrary to good order or the well-being of society.” (p. 331) The Hebrew letter Yod, which is the letter ‘G’ in English and American Lodges is the symbol of the “Supreme Deity” of Masonry (p. 15). The Yod is the image of the Phallus (p. 771). This is represented by the Masonic obelisk which is used for Masonic grave stones and the Washington Monument. That is the real reason why women cannot become Masons - because they don’t have the “generating principle of life” which men do. This is signified by the ceremonial aprons they wear. I have no axe to grind with Masons. The majority are good, honest, sincere people. However, they are also sincerely deceived by the outward appearance of Masonry and the Lodge. I urge you, if you are in Masonry or know of someone who is, don’t be deceived! For further help or questions email me. I want to hear from you!

Wikipedia

Albert Pike (* December 29, 1809 in Boston; † April 2, 1891 in Washington, D.C.) was an attorney, soldier, writer, and Freemason. Albert Pike is the only Confederate military officer or figure to be honored with a statue in Washington D.C. The statue sits in Judiciary Square.

In Freemasonry

He had in the interim joined a Masonic lodge and become extremely active in the affairs of the organization, being elected Sovereign Grand Commander of the Scottish Rite’s Southern Jurisdiction in 1859, also that year having received an honorary Ph.D. from Harvard. He remained Sovereign Grand Commander for the remainder of his life (a total of 32 years), devoting a large amount of his time to perfection of the rituals of the order. Notably, he published a book called [Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry](#) in 1872, of which there were several subsequent editions.

Additionally, Pike wrote on several legal subjects, and continued producing poetry, a hobby he had begun in his youth in Massachusetts. His poems were highly regarded in his day, but are now mostly forgotten. Several volumes of his works were self-published posthumously by his daughter.

Pike died in Washington, D.C. and was buried at Oak Hill Cemetery (against his wishes—he had left instructions his body be cremated). In 1944 his remains were moved to the House of the Temple, headquarters of the Southern Jurisdiction of the Scottish Rite.

Attempts have been made to defame Pike as a member of the Ku Klux Klan. There is no evidence of Pike having any ties to the Reconstruction era Klan. It should also be noted that Pike died 24 years before the formation of the more modern Ku Klux Klan.

Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry

Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry, or simply *Morals and Dogma*, is a book of esoteric philosophy published by the Supreme Council of the Thirty Third Degree, Scottish Rite for its Southern Jurisdiction in the United States. It was written by Albert Pike and first published in 1872. There have been several subsequent editions. While now out of print, copies are still widely available.

The book is a truly imposing tome. There are 861 pages of text and 218 pages of index, and the book itself is over two inches thick. There are thirty two chapters, each discussing the philosophic symbology of a degree of Freemasonry in exhaustive detail. Most Masons, even those that own the book, will admit to never having read it. The Preface to the 1950 Edition says of Pike:

In preparing this work, the Grand Commander has been about equally Author and Compiler; since he has extracted quite half of its contents from the works of the best writers and most philosophic or eloquent thinkers. Perhaps it would have been better and more acceptable if he had extracted more and written less.

Though it discusses the minuate of Masonic rituals at length, it is written so as not to reveal the Masonic secrets. Ritual motions and objects are named and elaborated upon, but not described. Even so, in some older editions, the title page of the book declares in large, bold letters: ESOTERIC BOOK, FOR SCOT-TISH RITE USE ONLY; TO BE RETURNED UPON WITHDRAWAL OR DEATH OF RECIPIENT. Some Masons feel that this text was put in older editions to restrict circulation because it contains some rather politically incorrect content, not because it provides any insight to outsiders about the rituals of Freemasonry, which most Masons contend cannot be understood unless they are experienced.

<http://www.ephesians5-11.org/>

<http://www.emfj.org/>