

Chart of Masonic Beliefs

<http://home.computer.net/~cya/cy00042.html>

NOTE: All page and paragraph numbers are from the Masonic Doctrinal book, 'Morals and Dogma' by Albert Pike who is considered to be the 'Father' of American Freemasonry.

PAG.	PAR.	DESCRIPTION
13	1-3	SUN AND MOON
13	3	THE SUN AND MOON ARE MASTER OF LIGHT AND LIFE
14	4	THE PENTAGRAM (SIRIUS) WAS THE GUIDE TO THE MAGI
15	1-2	THE YOD IS THE 'G', UNHOLY TRINITY, POINT WITHIN A CIRCLE
15	2	OSIRIS-AKA BLAZING STAR/ALL SEEING EYE IS THE CREATOR
16	4	THE YOD IS THE POINT WITHIN A CIRCLE
17	2	THE BIBLE IS A MODERN ADDITION TO THE SYMBOLS
17	3	MASONRY IS A RELIGION (MASONIC 10 COMMANDMENTS)
18	1	THE GREAT COMMANDMENT OF MASONRY
22	3	MASONRY IS THE CONTINUATION OF OCCULT TEACHING AND PAGANISM
23	1	MASONRY IS IDENTICAL TO ANCIENT MYSTERIES WHICH IT CONSIDERS TO BE BRILLIANT
78	1-7	LISTING OF DIFFERENT SUN GODS (THE BIBLE FORBIDS WORSHIP)
87	4	MASONRY GETS ITS UNHOLY TRINITY FROM THE KABALAH
97	9	THE KABALAH IS HOLY AND USED BY JESUS, MOSES, JOSEPH, ABRAHAM AND ST. JOHN
102	4-5	SATAN IS NOT AN INDIVIDUAL BUT A FORCE AND IS THE INSTRUMENT OF LIBERTY OR FREE WILL
104	3	MASONRY IS A RELIGION
104	3	MASONRY INTENTIONALLY MISLEADS ITS MEMBERS AND SOCIETY
105	1	TEACHERS OF CHRISTIANITY ARE IGNORANT OF THE BIBLE
105	2	MASONRY INTENTIONALLY MISLEADS ITS MEMBERS AND SOCIETY
105	3	THE POINT WITHIN A CIRCLE IS KABALISTIC FROM THE SUPERIMPOSED BIBLE
136	2	MASONS BELIEVE THEY CAN SAVE THEMSELVES THROUGH GOOD WORKS
136	2	MASONS WORSHIP MANY GODS
139	2	THE UNSEEN CANNOT BE MORE IMPORTANT THAN THE SEEN
139	2	THE LAW OF MASONRY IS TO LOVE LIFE, ITS MATERIALIST AND NATURAL QUALITIES
148	2	MASONRY USES ITS SYMBOLS TO HIDE ITS MEANING
196	1	MASONRY IS A RELIGION
212	3	MASONRY IS A RELIGION
213	4	MASONRY IS A RELIGION
219	2	MASONRY IS A RELIGION (NEW AGE)
226	1	MASONRY IS A RELIGION (NEW AGE)
248	1	MASONRY IS GNOSTICISM
249	3	MASONRY IS GNOSTICISM
256	3	MASONRY IS HINDU (COUNTERFEIT OF JESUS CHRIST AS CREATOR)
257	3	MITHRAS (SUN GOD) INTERPRETS MEN'S PRAYERS INSTEAD OF HOLY SPIRIT
257	3	MASONRY IS HINDU (GOD'S NATURE AND ATTRIBUTES ARE INACCESSABLE/FALSE CHRIST)
257	3	MITHRAS (SUN GOD) ECLIPSES FALSE CHRIST
258	1	COUNTERFEIT ADAM AND EVE
258	3	MASONRY IS HINDU/BUDDHIST/GNOSTIC
277	3	NEW AGE (MANY FALSE CHRISTS)
277	5	BUDDHA IS THE FIRST MASON
280	5	NEW AGE (SUPREME BEING OF LIGHT)
281	3-4	COUNTERFEIT TRINITY
281	4	MASONRY IS HINDU (COUNTERFEIT OF BIBLE AND TRINITY)
286	2	THE LIGHT IS CREATOR
287	3	MASONIC LIGHT IS KNOWING DEITY OR GOD
287	3	THE 'G' OR YOD IS THE NAME OF THE GOD OF MASONRY
291	3	EAGLE (SUN GOD)
291	6	THE LETTER 'X' IS THE SYMBOL OF GOD (ACTUALLY IT'S SATAN)
294	1-2	JESUS FOUNDED THE RELIGION OF HATE
294	3	NEW AGE (MAN IS GOD)
295	3	CHRISTIANITY COMES FROM PAGANISM
296	1	GOD IS NOT JUST OR MERCIFUL AND IS A TYRANT
315	1	WE MUST OBEY THE DEAD WHO CONTROL AND GOVERN OUR DESTINIES

316 1-2 WE MUST OBEY THE DEAD WHO CONTROL AND GOVERN OUR DESTINIES
 320 5 THE APOCALYPSE IS OCCULTIC
 321 1 **LUCIFER IS THE MASONIC GOD OR LIGHT BEARER**
 321 4 MASONRY USES ITS SYMBOLS TO HIDE ITS MEANING
 321 4 THE APOCALYPSE IS OCCULTIC
 321 6 PYRAMIDS REPRESENT NATURE (NEW AGE)
 323 1 THE YOD CREATED THE UNIVERSE AND COMPLETES THE UNHOLY TRINITY
 323 6 PROVERBS & ECCLESIASTIES ARE KABALISTIC BOOKS
 325 1 MASONIC SYMBOLS ARE RELIGIOUS
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 328 2 THE DEGREES ARE A CONNECTED SYSTEM OF RELIGIOUS INSTRUCTION
 328 3 MASONRY IS A TEACHER OF GREAT TRUTHS INSPIRED BY ENLIGHTENED REASON
 329 2 MASONRY IS INTERNATIONAL AND ORGANIZES NO REVOLUTIONS OR CONSPIRACIES
 331 2-3 MASONRY CONCEALS ITS MEANINGS BECAUSE THEY ARE CONTRARY TO THE "GOOD ORDER" OF SOCIETY
 333 5 MASONRY IS A RELIGION
 333 5 CHRISTIANS SHOULDN'T TRY TO EVANGELIZE OTHERS
 359 5 PYRAMIDS USED FOR INITIATIONS
 402 1 THE PHALLUS IS THE MASONIC SYMBOL FOR CREATION
 402 2 MASONS HONOR AND CONSECRATE THE PHALLUS
 403 2 THE PAGANS CELEBRATE THE LIGHT WITH "HOLY ORGIES" IN THEIR TEMPLE
 427 2 THE ANCIENT MYSTERIES THAT ARE MASONRY WORSHIP THE PHALLUS
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 758 3 THE FIRST ADAM IS CALLED "THE ANCIENT OF DAYS" (WHICH IS A TITLE OF GOD)
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 771 7 ADAM IS GOD IN HUMAN FORM AND IS A PHALLIC IMAGE
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 817 5 MASONRY AND THE TEMPLARS EACH HAVE A CONCEALED AND PUBLIC DOCTRINES
 817 5 ROMAN CATHOLICISM IS THE PUBLIC DOCTRINE OF TEMPLARS
 818 1 NEW AGE BELIEF IN NATURE
 819 1 MASONRY AND ITS SYMBOLS INTENTIONALLY MISLEAD ITS MEMBERS
 820 1-2 JACQUES DE MOLAI FOUNDED SCOTTISH MASONRY FROM THE TEMPLARS
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 821 7 TO UNITE THE ROSE AND THE CROSS IS AN OCCULT PHILOSOPHY
 823 3 MASONRY HAS AN EGYPTIAN RITE TO WORSHIP ISIS
 826 2 THE TRIANGLE IS THE CHIEF SYMBOL IN MASONRY
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MASONRY IS DECEPTIVE IN ITS VALUES, BELIEFS, AND SYMBOLS

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Letter To The Editor On Freemasonry

<http://home.computer.net/~cya/cy00029.html>

Freemasonry is one of the most misunderstood organizations. It appears on the surface to most Masons and non-Masons alike to be a friendly, fraternal organization which meets to fellowship. Their organization, including the Shriners, are responsible for public good through the Shriners' Childrens' Burn Centers and the morality of most Masons. Masonry in America consists of 33 levels known as 'degrees'. At the 32nd degree one can choose to become a Shriner. The 33rd degree is largely honorary.

In 1984, the IRS audited the Shrine and found it to be the largest charitable organization in America (twice the size of the 2nd largest, the American Red Cross). Out of the 15 largest, at least 75% of all contributions went directly toward actual charity work -all except Freemasonry, with only 28%. In other words, no charitable organization has more money and uses less of it on charity than the Shrine.

All referenced page numbers used are from the leading Masonic doctrinal text, "Morals and Dogma" written by Albert Pike which outlines the purposes and beliefs of Freemasonry. He was the Grand Commander of American Freemasonry and by his own writings was heavily involved in the occult and an active Satanist. Unfortunately, most Masons are not allowed access to his book until they attain the very highest levels in Masonry. Even then, most don't take the time to read it because it is over 850 pages in length and the most damaging material is not found before page 300.

Although unknown to the vast majority of Masons, the degrees are a connected system of religious instruction (p. 328), eventually leading one to Deism and the belief that Lucifer is God (p. 321) and that he bears the "light" that Masons are supposedly searching for or have acquired. On page 321, we find "Lucifer, the Light-bearer! Strange and mysterious name to give to the Spirit of Darkness! Lucifer, the Son of the Morning! Is it he who bears the Light, and with its splendors intolerable blinds feeble, sensual, or selfish Souls? Doubt it not!" During the initiation into Masonry, the initiate is told that he is now entering "from darkness to light". Masonry as an organization is also deceptive in its values, beliefs and symbols and misleads both its members and society. "The Blue Degrees are but the outer court or portico of the Temple. Part of the symbols are displayed there to the Initiate, but he is intentionally misled by false interpretations. It is not intended that he shall understand them; but it is inten-

ded that he shall imagine he understands them...It is well enough for the mass of those called Masons, to imagine that all is contained in the Blue Degrees; and whoso attempts to undeceive them will labor in vain.” (p. 819) The blood oaths made by Masonic initiates in the Blue Degrees (the first 3) are identical to those of modern Witchcraft. “We have concealed meanings which we communicate only to the most reliable adepts, because they are contrary to good order or the well-being of society.” (p. 331) The Hebrew letter Yod, which is the letter ‘G’ in English and American Lodges is the symbol of the “Supreme Deity” of Masonry (p. 15). The Yod is the image of the Phallus (p. 771). This is represented by the Masonic obelisk which is used for Masonic grave stones and the Washington Monument. That is the real reason why women cannot become Masons - because they don’t have the “generating principle of life” which men do. This is signified by the ceremonial aprons they wear. I have no axe to grind with Masons. The majority are good, honest, sincere people. However, they are also sincerely deceived by the outward appearance of Masonry and the Lodge. I urge you, if you are in Masonry or know of someone who is, don’t be deceived! For further help or questions email me. I want to hear from you!

Wikipedia

Albert Pike (* December 29, 1809 in Boston; † April 2, 1891 in Washington, D.C.) was an attorney, soldier, writer, and Freemason. Albert Pike is the only Confederate military officer or figure to be honored with a statue in Washington D.C. The statue sits in Judiciary Square.

In Freemasonry

He had in the interim joined a Masonic lodge and become extremely active in the affairs of the organization, being elected Sovereign Grand Commander of the Scottish Rite’s Southern Jurisdiction in 1859, also that year having received an honorary Ph.D. from Harvard. He remained Sovereign Grand Commander for the remainder of his life (a total of 32 years), devoting a large amount of his time to perfection of the rituals of the order. Notably, he published a book called [Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry](#) in 1872, of which there were several subsequent editions.

Additionally, Pike wrote on several legal subjects, and continued producing poetry, a hobby he had begun in his youth in Massachusetts. His poems were highly regarded in his day, but are now mostly forgotten. Several volumes of his works were self-published posthumously by his daughter.

Pike died in Washington, D.C. and was buried at Oak Hill Cemetery (against his wishes—he had left instructions his body be cremated). In 1944 his remains were moved to the House of the Temple, headquarters of the Southern Jurisdiction of the Scottish Rite.

Attempts have been made to defame Pike as a member of the Ku Klux Klan. There is no evidence of Pike having any ties to the Reconstruction era Klan. It should also be noted that Pike died 24 years before the formation of the more modern Ku Klux Klan.

Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry

Morals and Dogma of the Ancient and Accepted Scottish Rite of Freemasonry, or simply *Morals and Dogma*, is a book of esoteric philosophy published by the Supreme Council of the Thirty Third Degree, Scottish Rite for its Southern Jurisdiction in the United States. It was written by Albert Pike and first published in 1872. There have been several subsequent editions. While now out of print, copies are still widely available.

The book is a truly imposing tome. There are 861 pages of text and 218 pages of index, and the book itself is over two inches thick. There are thirty two chapters, each discussing the philosophic symbology of a degree of Freemasonry in exhaustive detail. Most Masons, even those that own the book, will admit to never having read it. The Preface to the 1950 Edition says of Pike:

In preparing this work, the Grand Commander has been about equally Author and Compiler; since he has extracted quite half of its contents from the works of the best writers and most philosophic or eloquent thinkers. Perhaps it would have been better and more acceptable if he had extracted more and written less.

Though it discusses the minuate of Masonic rituals at length, it is written so as not to reveal the Masonic secrets. Ritual motions and objects are named and elaborated upon, but not described. Even so, in some older editions, the title page of the book declares in large, bold letters: **ESOTERIC BOOK, FOR SCOTTISH RITE USE ONLY; TO BE RETURNED UPON WITHDRAWAL OR DEATH OF RECIPIENT.** Some Masons feel that this text was put in older editions to restrict circulation because it contains some rather politically incorrect content, not because it provides any insight to outsiders about the rituals of Freemasonry, which most Masons contend cannot be understood unless they are experienced.

<http://www.ephesians5-11.org/>

<http://www.emfj.org/>